



AGENDA

SELECT COMMITTEE - AFFORDABLE HOUSING

Friday, 21st February, 2020, at 10.00 am

Ask for: **Gaetano Romagnuolo**

**Medway Room, Sessions House, County Hall,
Maidstone**

Telephone **gaetano.romagnuolo@
kent.gov.uk
03000 416624**

Tea/Coffee will be available 15 minutes before the start of the meeting in the meeting room

Membership

Mr R J Thomas (Chairman) Mrs P M Beresford, Mr T Bond, Mr D L Brazier, Mr P C Cooper, Mrs T Dean, MBE, Mr D Farrell, Ms S Hamilton and Mr D Murphy

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

Item No

- | | |
|-----------------|---|
| 1 | Apologies |
| 10:00-
10:45 | Steve Grimshaw (Strategic Programme Manager, Economic Development, Kent County Council - No Use Empty (NUE) initiative) (Pages 1 - 2) |
| 11:00-
11:45 | Mark Pullin (Chief Planning Officer, Ebbsfleet Development Corporation and Chair of the Kent Planning Officers Group) (Pages 3 - 14) |
| 12:00-
12:45 | Tarun Bhakta (Assistant Policy Officer, Shelter) (Pages 15 - 28) |

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
General Counsel
03000 416814

Thursday, 13 February 2020